

5th Annual "Cruisin' For Down Syndrome"

Car & Bike Show

VENDOR REGISTRATION

- Please make checks payable to "NDSC"
- Please Mail or Fax all Reg. Forms to : NDSCoalition, P.O. Box 725, Roseville, CA 95661 or 916-788-2611
- **Check-In begins at 12pm Friday, June 26th @ Gold Country Fairgrounds in Auburn, CA** (unless otherwise specified)

Weekend Event Details

Friday, June 26th

- 12:00pm**- Chili Cook/Vendor Registration/Check-In
- 4:00pm**- Cruise Registration Begins
- 5:30pm**- Staging for Street Cruise
- 7-10pm**- "SUPERCHARGED Chili Cook-Off" Wine & BeerFest @ the Gold Country Fairgrounds in Auburn

Saturday, June 27th

- 7:00am**- Gates Open & Pancake Breakfast begins
- 9:00am**- Poker Walk Starts

Company Name: _____ **Contact Person:** _____

Address: _____ **City:** _____ **Zip:** _____

Email: _____

Phone: _____ **Fax:** _____

Website: _____

Product Services Description: _____

- | | | |
|---|---|--|
| <input type="checkbox"/> Option 1
<input type="checkbox"/> 10x30-\$150
<input type="checkbox"/> 10x20-\$100
<input type="checkbox"/> 10x10-\$50
<input type="checkbox"/> <u>2-Day</u>
<input type="checkbox"/> 10x30-\$225
<input type="checkbox"/> 10x20-\$150
<input type="checkbox"/> 10x10-\$75 | <input type="checkbox"/> Program Ad? Option 2
<input type="checkbox"/> Full Page-\$200
<input type="checkbox"/> Half Page-\$150
<input type="checkbox"/> Quarter Page-\$100
<input type="checkbox"/> Business Card-\$50
<input type="checkbox"/> <u>Option 3</u>
<input type="checkbox"/> P.A.- \$50 | <input type="checkbox"/> Pkg. (Take 20% Off)? Choose Any 3
<input type="checkbox"/> First Line-\$320 or \$380
<input type="checkbox"/> Second Line-\$240 or \$280
<input type="checkbox"/> Third Line-\$160 or \$180
<input type="checkbox"/> <u>Need Electricity? (Check Box)</u> |
|---|---|--|

Vendor Space Total \$ _____
Program Ad Total \$ _____
Package Deal w/ P.A. Total \$ _____
Food Permit Fees (if applicable) \$ _____
*I can't make it, but please accept my tax deductible donation \$ _____
Grand Total \$ _____
<small>*Note: 50% deposit required to secure your vendor space. Each exhibitor space must have a canopy. Electricity is subject to availability. All Vendor fees and forms due by June 5, 2009. Ad's due by May 22, 2009.</small>

Rules and Regulations

Each Participant/Vendor is required to read and sign the following release of liability agreement.

In consideration of acceptance of participants/vendors to the show by execution of this vendor registration form, I hereby release the National Down Syndrome Coalition and "Cruisin' for Down Syndrome" and their members, officers, employees, or anyone else connected with this event from any known and unknown damages, injuries, losses, judgments, and/or claims from any causes whatsoever that may be suffered by anyone participating in this event, or by any spectators. **The NDSC is not responsible for property or booth set-up left overnight. It is YOUR responsibility to secure your booth/property if left overnight. All vendor spaces MUST be torn down and cleaned up by 5pm on Saturday, June 27th, 2009.** I agree to allow the NDSC to place a donation box at our station and to pay any shared food permit fees that may apply. I also authorize the use by the NDSC of any photo, film, or videotape taken of me, any employee, or our vendor booth at the event for any purpose. By signing, I have read and understand this Release of Liability Agreement.

Print Name _____ Signature _____ Date _____